

STATE PUBLICATIONS

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist*, those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

AGRICULTURAL EXPERIMENT STATION, Auburn.
Bulletin. [Auburn]

- 15222 -

545. Evaluating mourning dove crop gland activity associated with crop milk production [by Ralph E. Mirarchi and Patrick F. Scanlon] 1982. 11 p. ill.

AGRICULTURAL EXPERIMENT STATION, Auburn.
Circular. [Auburn]

- 15223 -

264. Stability of soybean cultivars in Alabama [by D. B. Weaver, D. L. Thurlow, and G. V. Granade] 1983. 8 p.

- 15224 -

265. The Southern Forest Nursery Soil Testing Program [by David B. South and C. B. Davey] 1983. 38 p. ill.

On cover: A review of the work of the program and its support by the Auburn University Southern Forest Nursery Management Cooperative.

- 15225 -

AUBURN UNIVERSITY. Office of Public Service and Research. Alabama issues 1982. Edited by Keith J. Ward. [Auburn] 1982. x, 114 p. 83-622266

- 15226 -

BUREAU OF CREDIT UNIONS. Report of the credit union supervisor. 1981. Montgomery. 12, 11 p.

- 15227 -

CROP AND LIVESTOCK REPORTING SERVICE. Alabama agricultural statistics. 24th; 1980 rev., 1981 preliminary. Montgomery. 50 p. ill.

54-63111

- 15228 -

DEPT. OF ARCHIVES AND HISTORY. Alabama official and statistical register. 1979. [Montgomery] 357 p. ill. quadrennial. 8-17761

- 15229 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Dairy Commission, State of Alabama, Montgomery. Oct. 1, 1979/Dec. 31, 1982. Montgomery. A-B, 15 l.

- 15230 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Peace Officers' Annuity and Benefit Fund, State of Alabama, Montgomery. 1979/82. Montgomery. A-B, 23 p.
Report period ends Sept. 30.

- 15231 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Trade School and Junior College Authority, State of Alabama, Montgomery, October 1, 1978 through September 30, 1982. Montgomery [1983] A-C, 21 l.

- 15232 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Funeral Services, State of Alabama, Montgomery, October 1, 1979 through September 30, 1982. Montgomery [1983] A-D, 17 l.

- 15233 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Heating, Air Conditioning, Roofing, and Sheet Metal Contractors, State of Alabama, Montgomery, October 1, 1979 through September 30, 1981. Montgomery [1983] A-B, 8 l.

- 15234 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Heating, Air Conditioning, Roofing, and Sheet Metal Contractors, State of Alabama, Montgomery, October 1, 1981 through September 30, 1982. Montgomery [1983] A-C, 8 l.

- 15235 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Physical Therapy, State of Alabama, Montgomery. 1980/82. Montgomery. A-B, 13 l.
Report period ends Sept. 30.

- 15236 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Registration for Professional Engineers and Land Surveyors, State of Alabama, Montgomery, October 1, 1980 through September 30, 1982. Montgomery [1983] A, 10 l.

- 15237 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Court of Civil Appeals, State of Alabama, Montgomery. 1980/82. Montgomery. A, 14 l.
Report period ends Sept. 30.

- 15238 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Veterans' Affairs, State of Alabama, Montgomery. 1979/82. Montgomery. A-B, 17 l.
Report period ends Sept. 30.

- 15239 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Youth Services, State of Alabama, Montgomery, October 1, 1979 through September 30, 1982. Montgomery [1983] A-C, 35 l.

- 15240 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] George C. Wallace State Community College, Napier Field, Alabama, October 1, 1978 through September 30, 1980. Montgomery [1983] A-E, 35 p.

- 15241 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Legislative Reference Service and Legislative Council, State of Alabama, Montgomery. 1979/82. Montgomery. A, 23 l.
Report period ends Sept. 30.

- 15242 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] State Banking Department, State of Alabama, Montgomery. 1979/82. Montgomery. A, 17 l.
Report period ends Sept. 30;

- 15243 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] State Board for Registration of Architects, State of Alabama, Montgomery, October 1, 1980 through September 30, 1982. Montgomery [1983] A-B, 13 l.

- 15244 -

DEPT. OF YOUTH SERVICES. Bureau of Planning, Research, and Development. Statistical report, Alabama juvenile courts, Alabama Department of Youth Services, Alabama Department of Pensions and Security. 1980-81. Mt. Meigs. 2 v. ill. annual.

- 15245 -

GEOLOGICAL SURVEY. Publications Division. Index and list of the publications of the Geological Survey of Alabama and the State Oil and Gas Board. Oct. 1982. By Alexander Sartwell. University. ii, 45 p. annual.

- 15246 -

LEGISLATIVE REFERENCE SERVICE. Supplement to Local laws index, 1978-1982. [Montgomery, n. d.] iv, 80 p. 83-622247

- 15247 -

LEGISLATURE. Senate. Senate manual, State of Alabama. 1979/82. [Montgomery] 88 p. ill. (Its Document no. 2)

- 15248 -

MEDICAID AGENCY. Alabama medicaid [annual report] 10th; 1981/82. Prepared by Mike Murphy [and] Jim Wright. Montgomery. 46 p. 82-646241

- 15249 -

OFFICE OF STATE PLANNING AND FEDERAL PROGRAMS. Alabama county data book 1982 [by Willie C. Lowe] Montgomery, 1983. 90 p. ill. 83-622267

- 15250 -

[OFFICE OF] STATE PLANNING AND FEDERAL PROGRAMS. Alabama economic outlook - 1983 [by David C. Cheng and others] Developed by Center for Business and Economic Research, University of Alabama. Montgomery, 1983. viii, 322 p. ill. \$10.00. 83-622264

- 15251 -

[STATE] HIGHWAY DEPT. Project BRM-7543(2), replacement of Cochrane Bridge across Mobile River on U.S. 31 and 90, city of Mobile, Alabama: final environmental impact statements. Submitted by Federal Highway Administration. Mobile, 1982. ix, 236, A6, B3, C8 l. ill.
Cover title: Project no. BRM-7543(2), Cochrane Bridge replacement, city of Mobile, Mobile County: administrative action, final environmental impact statement.
FHWA-ALA-EIS-80-01-F.

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 15252 -

BOARD OF PUBLIC ACCOUNTANCY. Roster of certified public accountants, to include inactive certified public accountants, public accountants, resident and nonresident corporations, resident and nonresident partnerships to practice in the State of Alaska as of November 1, 1982. [Juneau, n. d.] 24 p.

- 15253 -

COMMERCIAL FISHERIES ENTRY COMMISSION. Changes in the distribution of permit ownership in Alaska's limited fisheries, 1975-81, prepared by E. Dinneford [and others] Juneau, 1983. ix, 193 p. 83-622242

- 15254 -

DEPT. OF ADMINISTRATION. Public Defender Agency. Annual report, 1981/82. [Juneau] 15 l. ill. Report year ends June 30.

- 15255 -

[DEPT. OF COMMUNITY AND REGIONAL AFFAIRS] Alaska Seafood Marketing Institute. Taste the pride of Alaska canned salmon. [Juneau, n. d.] unpag. ill.

- 15256 -

DEPT. OF ENVIRONMENTAL CONSERVATION. Alaska litter reduction and recycling program annual report. 3d; 1983. Juneau. unpag. ill.

- 15257 -

DEPT. OF ENVIRONMENTAL CONSERVATION. [Annual report] 1981/82. [Juneau. 9] p. 80-644495

- 15258 -

DEPT. OF ENVIRONMENTAL CONSERVATION. [Transition report to assist the newly-elected Governor and his staff in better understanding the mission, organization, and current status of the department. Juneau, 1982] 28 p. + ill. Caption title.

- 15259 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Division of Management and Budget. Program performance indicators. [Juneau, n. d.] 86 l.
Cover title: Program performance indicators, FY 81, year-end report.

- 15260 -

DEPT. OF NATURAL RESOURCES. Division of Research and Development. An ethnohistory of the Kvichak River area and lakes of the upper Alaska Peninsula [by] Kathleen M. Disaler. Edited by Gary C. Stein. [Juneau] 1980. vi, 143 p. ill. Issued in cooperation with the Western Interstate Commission for Higher Education. 82-622240

- 15261 -

DIVISION OF COMMERCIAL FISHERIES. 1983 preliminary shellfish catch (in thousands of pounds) [Jan.-Mar. Juneau, 1983. 1] i.

- 15262 -

DIVISION OF COMMUNITY PLANNING. Alaskan state-wide housing needs study: executive summary [by] CH2M HILL in association with the Institute of Social and Economic Research [and others] Juneau, 1983. 24 p. ill.

- 15263 -

DIVISION OF COMMUNITY PLANNING. Alaskan state-wide housing needs study, phase 1 report: technical appendix [by] CH2M HILL in association with the Institute of Social and Economic Research [and others] Juneau, 1983. various pagings. 83-621404

- 15264 -

DIVISION OF COMMUNITY PLANNING. Alaskan state-wide housing needs study, phase 2 report: conclusions and recommendations [by] CH2M HILL in association with the Institute of Social and Economic Research [and others] Juneau, 1983. various pagings. ill. 83-622441

- 15265 -

DIVISION OF EQUAL EMPLOYMENT OPPORTUNITY. Equal employment opportunity: EEO for managers and supervisors, a one-day workshop. [Rev. Juneau, 1981] unpag. ill.

- 15266 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 13, pt. 5; 1983. By Bruce H. Campbell and Daniel E. Timm. Juneau. 1, 45 p. ill. 76-644248

- 15267 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Alaska Commission on Postsecondary Education Scholarship Revolving Loan Fund for the fiscal year ended June 30, 1982. [Juneau, 1983] 29 p.

- 15268 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Commerce and Economic Development, Division of Loans and Veterans' Affairs, Alaska World War II Veterans' Revolving Fund, for the fiscal years ended June 30, 1982 and 1981. [Juneau, 1983] 31 p.

- 15269 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Education, Alaska State Museum, for the fiscal year ended June 30, 1982. [Juneau, 1983] 21 p.

- 15270 -

DIVISION OF LEGISLATIVE AUDIT. A report on the Department of Education, Public School Foundation Program, for the fiscal year ended June 30, 1981. [Juneau, 1983] 41 p.

- 15271 -

DIVISION OF LEGISLATIVE AUDIT. A review of the Department of Natural Resources, Division of Agriculture, Agricultural Revolving Loan Fund, for the fiscal year ended June 30, 1982. [Juneau, 1982?] 46 p.

- 15272 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Administration, Office of Information Management, June 25, 1982. [Juneau, 1982] 63 p.

- 15273 -

DIVISION OF LEGISLATIVE AUDIT. A special review of the Department of Public Safety, Council on Domestic Violence and Sexual Assault and Women in Crisis-Counseling and Assistance, Inc., for the fiscal year ended June 30, 1982. [Juneau, 1983] 24 p.

- 15274 -

DIVISION OF TOURISM. Worlds of Alaska and Canada's Yukon: your official discovery map to America's biggest travel experience. Juneau [n. d.] col. map on sheet 46 x 111 cm. fold to 23 x 10 cm.

- 15275 -

OFFICE OF COMMERCIAL FISHERIES DEVELOPMENT. Fish meal and waste utilization study [by] Leonard Lane Associates, Inc., in association with Fryer: Pressley Engineering, Homan-McDowell Associates [and] Northern Technical Services. [Juneau] 1982. 3 v.

Vols. 1 and 2 are ill.

Vol. 3 has also a distinctive title: Appendices.

- 15276 -

OFFICE OF THE GOVERNOR. Alaska National Communication Program, May 1981-May 1982: a case study, prepared by the Boston University School of Public Communication. [Boston, Boston University, c1982] iv, 101 p. ill. 83-622448

- 15277 -

UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Alaska subsistence bibliography. Subsistence data base: phase 1, prepared by Patricia O'Brien McMillan. Rev. Prepared for the U. S. Bureau of Indian Affairs, Juneau Area Office (Rights Protection Branch). Anchorage, 1982. xviii, 216 p. ill. 83-622463

UNIVERSITY OF ALASKA, Fairbanks. Marine advisory bulletin. [Fairbanks]

- 15278 -

14. Financial statements and business calculations for commercial fishermen: a do-it-yourself guide [by] Craig S. Wiese. [n. d.] i, 97 p. ill. On cover: Alaska Sea Grant College Program.

- 15279 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Tanana District Extension Home-Maker's Council: 1983 program handbook. [Fairbanks, n. d.] 22 p.

- 15280 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Arctic Biology. Annual report of the University of Alaska Reindeer Program. 1982. [Fairbanks] 8 p. ill.

Issued in cooperation with the Reindeer Herders Association and other University of Alaska departments.

On cover: Alaska's Reindeer Program: land grant in practice; Research instruction extension.

UNIVERSITY OF ALASKA, Fairbanks, Institute of
Water Resources, Bulletin, Fairbanks.

- 15281 -
v. 1. A solar design manual for Alaska, by Richard Seifert. [1981] v, 163 p. ill. (Dept. of Transportation and Public Facilities. Division of Planning and Programming. Research Section. Report AK-RD-82-1)
Issued in cooperation with the Research Section, Dept. of Transportation and Public Facilities.
\$12.00, plus \$1.75 for postage and handling.

ARIZONA

- 15282 -
DEPT. OF ECONOMIC SECURITY. Arizona occupational outlook handbook: clerical occupations. [Phoenix] 1982. ii, 66 p. ill. (Its Labor market information publication)
- 15283 -
[DEPT. OF LAW] Opinions of the attorney general. 1980. [Phoenix] State Bar. 232, 9 p. ill. 57-63546
- 15284 -
DEPT. OF TRANSPORTATION. Administrative Services Division. Receipts and expenditures; annual report. 1979/80-1981/82. [Phoenix] 3 v. Report year ends June 30.
- 15285 -
FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Spring melon & vegetable acreage - 1983, western Arizona district [and central Arizona district] Phoenix [n. d. 2] 1.
- 15286 -
HISTORICAL ADVISORY COMMISSION. Annual report. 1981/82. [By Dennis M. Gormley. Phoenix] 8 p.
- 15287 -
LAWS, STATUTES, ETC. Arizona mobile home parks residential landlord and tenant act, Arizona revised statutes, Title 33, Chapter 11, compiled and issued by Rose Mofford. [Phoenix] secretary of state, 1981. 9 p.
- 15288 -
LAWS, STATUTES, ETC. Arizona residential landlord and tenant act, Arizona revised statutes, Title 33, Chapter 10, compiled and issued by Rose Mofford. [Phoenix] secretary of state, 1982. 12 p.
- 15289 -
LEGISLATURE. Senate. Rules. 34th Legislature, 1979-80. [Phoenix] 45 p. ill. 78-645454
- 15290 -
OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Arizona consensus forecast: summary report, Arizona economic outlook. [Phoenix] 1983. 9 p. ill.
- 15291 -
OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Research Program. Publications directory, Research Library. Phoenix, 1983. 15 p.
- 15292 -
OFFICE OF ECONOMIC PLANNING AND DEVELOPMENT. Research Program. Researching Arizona's economy: a guide to basic sources. Phoenix, 1983. 18 l.
On cover: Research Library. 63-622265

- 15293 -
STATE BOARD OF TECHNICAL REGISTRATION [FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS, AND LAND SURVEYORS] Annual report. 1981-82. [Phoenix] 2 v. 23-27273

- 15294 -
[STATE] BOARD OF TECHNICAL REGISTRATION [FOR ARCHITECTS, ASSAYERS, ENGINEERS, GEOLOGISTS, LANDSCAPE ARCHITECTS, AND LAND SURVEYORS] Master file cross index. [Phoenix] 1983. 90 l.
At head of title in ms.: Annual report listing for 1981 and 1982.

UNIVERSITY OF ARIZONA, Tucson. Arizona Transportation and Traffic Institute. Report. Tempe.

- 15295 -
ATTI-82-1. An evaluation of driver behavior at signalized intersections, prepared by Robert H. Wortman and Judson L. Matthias. Prepared for Dept. of Transportation in cooperation with Federal Highway Administration. 1983. various pagings. ill.
Available from: National Technical Information Service, Springfield, VA 22161.
FHWA/AZ-82/180.

- 15296 -
VITAL RECORDS AND INFORMATION SERVICES. Information guide 1983. Phoenix, 1983. 57 p. ill.
Cover title: Information guide 1983: a guide to health and health-related information.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. Fayetteville.

- 15297 -
863. Studies of body dimensions of beef cattle [by C. J. Brown, A. H. Brown, Jr. and Z. Johnson] 1983. 58 p. ill.
- 15298 -
864. Production, storage, processing and quality parameters of snap beans [by W. A. Sistrunk and A. R. Gonzalez] 1983. 30 p. ill.
- 15299 -
865. Optimum cotton marketing structure for Arkansas, by Daniel F. Capstick [and others. 1983] 37 p. ill.

- 15300 -
AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Stone County, Arkansas [by Larry B. Ward. Fayetteville, 1983] vii, 152, 36 p. ill.
Issued in cooperation with U. S. Soil Conservation Service and U. S. Forest Service.

- 15301 -
DEPT. OF AERONAUTICS. Arkansas aeronautical chart. 1983 ed. [Little Rock, 1983] col. map on sheet 83 x 92 cm. fold to 21 x 16 cm.

- 15302 -
DEPT. OF HIGHER EDUCATION. Directory of higher education personnel. M. Frances Nolan, editor. Little Rock [c1983] v, 64 p.
Cover title: 1982-83 directory...

- 15303 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Annual planning information for SMSA's in Arkansas. 1980/81-1981/82. Little Rock. 2 v. ill.

Issued in cooperation with the U. S. Employment and Training Administration.

- 15304 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Annual planning information, Little Rock-North Little Rock standard metropolitan statistical area (Pulaski and Saline Counties). 1979/80. Little Rock. ill, 64 p. ill.

Issued in cooperation with the U. S. Employment and Training Administration.

- 15305 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Annual planning information, State of Arkansas. 1982/83. Little Rock. viii, 81 p. ill.

Issued in cooperation with the U. S. Employment and Training Administration.

On t.p.: Includes data for CETA prime sponsor areas and standard metropolitan statistical areas.

- 15306 -

EMPLOYMENT SECURITY DIVISION. Research and Analysis Section. Annual report on occupational requirements for vocational education, Arkansas. 1979-80. Little Rock. 2 v.

Cover title: Occupational requirements for...

- 15307 -

SOCIAL SERVICES DIVISION. Annual report. 1981/82. Prepared by Research and Statistics [Division, Dept. of Human Services] Little Rock. 112 p. ill.

Report year ends June 30. 73-646186

- 15308 -

[STATE] DEPT. OF HEALTH. [Annual report] 1981-82. [Little Rock] 2 v.

- 15309 -

[STATE] DEPT. OF HEALTH. 1981--the year in review: accomplishments of the Arkansas Department of Health. [Little Rock, n. d.] 201.

- 15310 -

STATE LIBRARY, Little Rock. Documents Services. Arkansas documents; index. Vol. 2; 1982. Little Rock. 213-278 p. 81-649764

- 15311 -

STATE PLANT BOARD. Seed Certification Section. Arkansas spring crops for certification. 1983. [Little Rock] 28 p.

- 15312 -

TEACHER RETIREMENT SYSTEM. Annual report. 45th; 1981/82. [Little Rock] 19 p. ill.

Report year ends June 30.

- 15313 -

UNIVERSITY OF ARKANSAS, Fayetteville. Register for the 1981-82 academic year. [Fayetteville, 1982] 100 p. ill.

Issued as its Bulletin, v. 76, no. 9.

- 15314 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Be all you can be--join an extension homemakers club [by Charlotte A. Gorman. Little Rock, n. d.] folder. ill.

- 15315 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Consumer calendar [by Fann J. Woodward. Little Rock, n. d. 4] p. (Its Extension home economics: family economics resource management)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. EL. [Little Rock]

- 15316 -

198. Rice diseases and their control [by M. C. McDaniel, Marc Hirrel, and Bobby A. Huey. n. d.] folder.

- 15317 -

388. Protect hogs from external parasites, and housefly control in confined hog operations [by Bill F. Jones and Donald R. Johnson. n. d.] folder.

- 15318 -

412. Stored grain insect control [by Donald R. Johnson and Bill F. Jones. n. d.] folder. ill.

- 15319 -

654. Computerized rice management program DD50 [by Bobby A. Huey and Nina Boston. n. d.] folder. ill.

- 15320 -

656. Insect control for commercial Christmas tree production [by Bill F. Jones and Donald R. Johnson. n. d.] folder.

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Leaflet. [Little Rock]

- 15321 -

180. Guide to broiler production [by T. Lionel Barton and Lowell T. Lankford. n. d.] folder.

- 15322 -

193. Control insects on soybeans [by Donald R. Johnson and others. n. d.] folder. ill.

- 15323 -

284. Control of external parasites of dairy cows [by Bill F. Jones and Donald R. Johnson. n. d.] folder.

- 15324 -

351. Home fruit orchard sprays [by Bill F. Jones, Curtis L. Mason, and M. C. McDaniel. n. d.] folder. ill.

- 15325 -

366. Fly control for beef, dairy, poultry, and swine producers [by Bill F. Jones, Donald R. Johnson, and J. L. Lancaster. n. d.] folder.

- 15326 -

402. What is a will? [By Fann J. Woodward. n. d. 3] p.

- 15327 -

442. Corn production practices [by Donald Adams. n. d.] folder. ill.

- 15328 -

489. Truth in lending law: an interpretation of the Consumer credit protection act of May 29, 1968 (Public law 90-321): bank, cash loans, retail credit, small loan co., life insurance co. [by Diane F. Howard. Rev. n. d.] folder.

ARKANSAS

- 15329 -
523. Wood ducks and wood duck nest boxes [by Robert A. Pierce. n. d.] folder. ill.
- 15330 -
524. Artificial squirrel nests [by Robert A. Pierce. n. d.] folder. ill.
- UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. MP. [Little Rock]
- 15331 -
211. You and your DD50 computer printout, by Bobby Husy and Nina Boston. [n. d. 2] p.
- 15332 -
212. Residential fire safety, by Bringle Jennings and John Langston. [n. d.] 6 p. ill.
- 15333 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Making American-type cheese at home [by] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. ill. (Its Extension home economics: food--nutrition)
- 15334 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Making brined pickles at home [by] Marjorie M. Phillips. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: food--nutrition)
- 15335 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Making fruit leather, candied fruit, and jerkies at home [by] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. (Its Extension home economics: food--nutrition)
- 15336 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Making fruit pickles at home [by] Marjorie M. Phillips. [Little Rock, n. d. 4] p. ill. (Its Extension home economics: food--nutrition)
- 15337 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Making sausage at home [by] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. (Its Extension home economics: food--nutrition)
- 15338 -
UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Arkansas personal income handbook. 1982. Little Rock. 97 p. \$7.25 (includes postage). 82-642165
- UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Publication. Little Rock.
- 15339 -
L-16. Industrial incentive programs, Arkansas and neighboring states. Rev. 1982. ill, 21 p. ill. (Its Research report)
\$3.50 (includes postage).

CALIFORNIA

- 15340 -
ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual report. 12th; 1980/81. [Sacramento] 1, 47 p. ill. 79-840008

- 15341 -
CALIFORNIA COMMUNITY COLLEGES. Office of the Chancellor. Auxiliary organizations requirements for accounting, reporting, and auditing. [1st ed.] Sacramento, 1983. ii, 15, A20, B p.
- 15342 -
DEPT. OF THE CALIFORNIA HIGHWAY PATROL. California traffic accident summary. 1982. [Sacramento. 2] p. annual. 82-646077
- 15343 -
LEGISLATURE. Assembly. Prayers offered at daily sessions of the Assembly. 1979-80. [Sacramento] 166 p. ill. Cover title: Assembly prayers, 1979-80. 73-631097
- 15344 -
SECRETARY OF STATE. California election officers digest, 1980-82. Prepared by March Fong Eu and George Deukmejian. [Sacramento] 2 v. biennial. 16-27153
- 15345 -
STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California mortgage and deed of trust practice; supplement [by] Roger Bernhard. Editor: Donald R. Briggs. Berkeley, 1983. xiii, 81 p. \$17.00, plus shipping and handling. 78-64976
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DIVISION [OF] STATE PATROL. School bus inspection manual. St. Paul, 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.

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82-1185.

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DIVISION OF VOCATIONAL-TECHNICAL EDUCATION. ATVI aid allocation reports: post-secondary vocational technical education aid report, 1982/83. St. Paul. 2 sheets 10.5 x 15 cm. (microfiche) annual.

Title on header: Allocation of supply aid for Minnesota's area vocational institutes.

82-1159.

- 15873 -

DIVISION [OF] VOCATIONAL-TECHNICAL [EDUCATION] Telephone sales. St. Paul, 1982. 1 sheet 10.5 x 15 cm. (microfiche)

82-1125.

- 15874 -

[DIVISION OF] VOCATIONAL[-TECHNICAL] EDUCATION. Vocational education and the handicapped: a program for all people. [St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.

82-0897.

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DIVISION OF VOCATIONAL-TECHNICAL EDUCATION. Adult Vocational Extension. A resource for program development. [St. Paul] 1982. 108 p.

Issued in cooperation with 916 Area Vocational-Technical Institute, Adult and Community Services.

On cover: Trained in Minnesota.

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DIVISION OF WATER QUALITY. Monitoring and Analysis Section. Report on the transparency of Minnesota lakes; Citizen Lake Monitoring Program, 1981-1982 [by William J. Regan. St. Paul] 1983. ii, 213 p. ill.

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DIVISION OF WATERS. A guide for soil and water district involvement in the Minnesota Department of Natural Resources water permits program. Prepared for soil and water conservation districts and staff. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche)

81-1046.

- 15878 -
DIVISION OF WATERS. Minnesota statutes § 105.42, violations procedure. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-0472.
- 15879 -
DIVISION OF WATERS. Dam Safety [Section] Appleton Mill Dam, Appleton, Minnesota. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-1132.
- 15880 -
DIVISION OF WATERS. Dam Safety [Section] Lake Louise Dam, Mower County: Minnesota dam safety program inspection report. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-1213.
- 15881 -
DIVISION OF WATERS. Land Use Management Section. Flood plain management status report. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
82-1288.
- 15882 -
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83-0131.
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EDUCATION STATISTICS SECTION. Information on Minnesota high school graduates for 1980-81. St. Paul, 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-1221.
- 15884 -
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- 15885 -
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- 15890 -
ENERGY DIVISION. District heating planning in Minnesota, a community guidebook, prepared by Planning and Management Services, Inc. [St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-1016.
- 15891 -
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82-1323.
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- 15893 -
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82-0575.
- 15894 -
ESTATE AND FIDUCIARY TAX DIVISION. The county treasurer and Minnesota's estate tax: common questions and answers as a guide to understanding duties and responsibilities. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
83-0036.
- 15895 -
GOVERNOR. Tax supplement to the State of the State message: a summary of the overall tax impact of legislation proposed for adoption, by Governor Albert H. Quie. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
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- 15896 -
GOVERNOR'S CITIZENS' ADVISORY TASK FORCE ON THE BOUNDARY WATERS CANOE AREA. Annual report to the Governor. 1981. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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- 15897 -
HIGHER EDUCATION COORDINATING BOARD. The definition and treatment of independent students. [St. Paul] 1983. ill, 37, A11 p. ill. (Its Staff technical paper)
- 15898 -
HIGHER EDUCATION COORDINATING BOARD. Preliminary evaluation of current and alternative funding policies: draft. St. Paul, 1982. 1 sheet 10.5 x 15 cm. (microfiche)
82-1327.
- 15899 -
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82-0882.
- 15900 -
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82-1276.

- 15901 -
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 83-0266.

- 15902 -
HISTORICAL SOCIETY. Division of Archives and Manuscripts. Annual report, 1981/82. St. Paul. 1 sheet 10.5 x 15 cm. (microfiche)
 Report year ends June 30.
 82-1160.

- 15903 -
HOUSING FINANCE AGENCY. Home accessibility information series. [Nos.] 1[-9. St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
 83-0218.

- 15904 -
HOUSING FINANCE AGENCY. 1982 single family mortgage loan program. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
 82-0926.

- 15905 -
HOUSING FINANCE AGENCY. 1982 single family mortgage loan program (series II), Greater Minnesota. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
 82-1153.

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 82-1154.

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 82-1155.

INTERGOVERNMENTAL INFORMATION SYSTEMS ADVISORY COUNCIL. IISAC report. [St. Paul]

- 15908 -
 5. Needs assessment for computer-assisted information systems: what it is you have to know to do what you want to do. [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
 Title from header.
 82-1064.

- 15909 -
 8. A generalized utility billing system for small cities. [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
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 82-1065.

- 15910 -
 13. This is HSIS, the Human Services Information System. 1981. 1 sheet 10.5 x 15 cm. (microfiche)
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 82-1063.

- 15911 -
LAWS, STATUTES, ETC. Laws relating to the Minnesota public school system. Vol. 1[-2] 1980 ed. [St. Paul] Dept. of Education [n. d.] 5 sheets 10.5 x 15 cm. (microfiche)
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- 15912 -
LAWS, STATUTES, ETC. Laws relating to the Minnesota public school system, 1981 supplement. [St. Paul] Dept. of Education [n. d.] 2 sheets 10.5 x 15 cm. (microfiche)
 82-0779.

- 15913 -
LIQUOR CONTROL DIVISION. Municipal liquor stores, effective October 1, 1982. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
 82-1291.

- 15914 -
MINNESOTA PROGRAM FOR VICTIMS OF SEXUAL ASSAULT. Are children with disabilities vulnerable to sexual abuse? [St. Paul, 1983. 5] p.

- 15915 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Audit report, health related licensing boards: chiropractic examiners, dentistry, medical examiners, nursing, examiners for nursing home administrators, optometry, pharmacy, podiatry, psychology, veterinary medicine; operating under Minn. Stat. Chapter 214, years ended June 30, 1980 and 1981. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Health related licensing boards, operating under Minn. Stat. Chapter 214, years ended June 30, 1980 and 1981.

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- 15916 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Audit report; Minnesota State Retirement System, Public Employees Retirement Association, Teachers Retirement Association, State Board of Investment. [St. Paul, 1983] 4, 47 l. ill.

- 15917 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Audit report; Public Utilities Commission, years ended June 30, 1981 and 1982. [St. Paul, 1983] 12 l.

- 15918 -
OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. Audit report; Waste Management Board, years ended June 30, 1980, 1981, and 1982. [St. Paul, 1983] 13 l.

- 15919 -
PARK PLANNING SECTION. George H. Crosby Manitou State Park management plan: draft. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche) ill.
 82-1228.

- 15920 -
POLLUTION CONTROL AGENCY. Acid rain: Minnesota's response. [St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche) ill.
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- 15921 -
POLLUTION CONTROL AGENCY. Acid rain sensitivity: a study of contributing factors in remote northeastern Minnesota lakes, written and prepared by Steven A. Heiskary and J. David Thornton. [St. Paul] 1983. 41, 92 p. ill.

- 15922 -
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- 15923 -
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 83-0025.

- 15924 -
POWER PLANT SITING ADVISORY COMMITTEE. 1982-83 report. [St. Paul] 1982. various pagings. ill.
 83-622310

- 15925 -
PUBLIC UTILITIES COMMISSION. Commission policy statements on rate case issues. St. Paul, 1982. 1 sheet 10.5 x 15 cm. (microfiche)
 82-0892.

- 15926 -
SALES AND USE TAX DIVISION. Minnesota sales and use tax instructions. Rev. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
 82-13444.

- 15927 -
SECRETARY OF STATE. Methods and procedures for Senate secretaries and clerks, 1983 legislative session. Written and edited by Kay Ganje. St. Paul [n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
 83-0141.

- 15928 -
SECTION OF WILDLIFE. Proposed list of flora and fauna species classified as endangered, threatened, or of special concern. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
 83-0192.

- 15929 -
SECTION OF WILDLIFE. The timber wolf in Minnesota. St. Paul [n. d.] 3 p.

- 15930 -
SPANISH SPEAKING AFFAIRS COUNCIL. State of Minnesota Spanish Speaking Affairs Council. St. Paul [1982?] 11, 2 l.

- 15931 -
STATE ADVISORY COUNCIL FOR VOCATIONAL EDUCATION. Annual report. 12th; 1980/81. Minneapolis. 1 sheet 10.5 x 15 cm. (microfiche)
 Title on header: Annual evaluation report.
 82-1413.

- 15932 -
STATE AUDITOR. Cass County, Minnesota, financial statements as of December 31, 1981, with accountants' report. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
 Title on header: Report...on the financial affairs of Cass County, year ended December 31, 1981.
 82-1163.

- 15933 -
STATE AUDITOR. Central Minnesota Regional Development Commission (Region 7W), annual financial report. 1981/82. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche)
 Report year ends June 30.
 82-1028.

- 15934 -
STATE AUDITOR. Dakota County Community Development Block Grant, Hastings, Minnesota: report on examination of financial statements and compliance for the community development block grant number B-80-D5-27-0012, fifteen months ended February 28, 1982. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
 Title on header: Report on examination of financial statements and compliance for the community development block grant number B-80-D5-27-0012.
 82-1164.

- 15935 -
STATE AUDITOR. Hubbard County community development block grant, Park Rapids, Minnesota: report on the examination of financial statements and compliance for the community development block grant... two years ended April 27, 1982 and period ended August 20, 1982. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
 82-1246.

- 15936 -
STATE AUDITOR. Itasca County financial statements as of December 31, 1981, together with auditors' report. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
 Title on header: Report...on the financial affairs of Itasca County, year ended December 31, 1981.
 82-1144.

- 15937 -
STATE AUDITOR. Itasca County Nursing Home, financial statements as of December 31, 1981, together with auditors' report. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
 Title on header: Report...on financial affairs of Itasca County Nursing Home, year ended December 31, 1981.
 82-1145.

- 15938 -
STATE AUDITOR. Management and compliance letter, city of St. Cloud, year ended December 31, 1981. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
 82-1265.

- 15939 -
STATE AUDITOR. Management and compliance letter for Anoka County, year ended December 31, 1981. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
 82-1335.

- 15940 -
STATE AUDITOR. Management and compliance letter for the Civic Center Authority of the city of Saint Paul, year ended December 31, 1981. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
 82-1263.

- 15941 -

STATE AUDITOR. Nobles County, Worthington, Minnesota audit report, December 31, 1981. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the financial affairs of Nobles County, year ended December 31, 1981.
82-1161.

- 15942 -

STATE AUDITOR. Report...Arrowhead Area Agency on Aging, Arrowhead Regional Development Commission...for the year ended December 31, 1981.

St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-0884.

- 15943 -

STATE AUDITOR. Report...Lac Qui Parle County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Report...on the financial affairs of Lac Qui Parle County...
82-1310.

- 15944 -

STATE AUDITOR. Report...management and compliance letter for city of Duluth, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Management and compliance letter...
82-1264.

- 15945 -

STATE AUDITOR. Report...management and compliance letter for Duluth Firemen's Relief Association, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Management and compliance letter...
82-1011.

- 15946 -

STATE AUDITOR. Report...management and compliance letter for Pine County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Management and compliance letter...
82-1109.

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STATE AUDITOR. Report...management and compliance letter for the Housing and Redevelopment Authority of the city of Saint Paul, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

Title on header: Management and compliance letter...
82-1261.

- 15948 -

STATE AUDITOR. Report...on a compliance review, town of Nashwaak, four years ended February 28, 1982. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-0918.

- 15949 -

STATE AUDITOR. Report on small business loans issued and outstanding at December 31, 1981. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)

Title from header.
82-0931.

- 15950 -

STATE AUDITOR. Report...on the financial affairs of Beltrami County Nursing Home, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1079.

- 15951 -

STATE AUDITOR. Report...on the financial affairs of Big Stone County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1078.

- 15952 -

STATE AUDITOR. Report...on the financial affairs of Blue Earth County Soil and Water Conservation District, fiscal years ended June 30, 1980 and June 30, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-0968.

- 15953 -

STATE AUDITOR. Report...on the financial affairs of Blue Earth County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1008.

- 15954 -

STATE AUDITOR. Report...on the financial affairs of city of Deer River, Itasca County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1009.

- 15955 -

STATE AUDITOR. Report...on the financial affairs of city of Eveleth, St. Louis County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1112.

- 15956 -

STATE AUDITOR. Report...on the financial affairs of city of Gilbert, St. Louis County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1012.

- 15957 -

STATE AUDITOR. Report...on the financial affairs of city of Proctor, St. Louis County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1162.

- 15958 -

STATE AUDITOR. Report...on the financial affairs of Dodge County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1010.

- 15959 -

STATE AUDITOR. Report...on the financial affairs of Faribault County, years ended December 31, 1980 and 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-1030.

- 15960 -

STATE AUDITOR. Report...on the financial affairs of Hibbing Police Relief Association, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)

82-0921.

- 15961 -
STATE AUDITOR. Report...on the financial affairs of Houston County, years ended December 31, 1980 and 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1311.

- 15962 -
STATE AUDITOR. Report...on the financial affairs of Independent School District 691, Aurora, Minnesota, year ended June 30, 1982. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1336.

- 15963 -
STATE AUDITOR. Report...on the financial affairs of Independent School District 704, Proctor, Minnesota, year ended June 30, 1982. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1268.

- 15964 -
STATE AUDITOR. Report...on the financial affairs of Lake of the Woods County Nursing Home, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1337.

- 15965 -
STATE AUDITOR. Report...on the financial affairs of Lake of the Woods County, year ended December 31, 1980. St. Paul [1981] 42 l.

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82-0920.

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82-1266.

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82-1146.

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82-1113.

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82-0969.

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STATE AUDITOR. Report...on the financial affairs of municipal parking system of the city of St. Cloud, Stearns, Sherburn, and Benton Counties, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1262.

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STATE AUDITOR. Report...on the financial affairs of Nicollet Soil and Water Conservation District, fiscal years ended June 30, 1980 and June 30, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-0970.

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STATE AUDITOR. Report...on the financial affairs of Pennington County Nursing Home Board (Oakland Park Nursing Home), year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1260.

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STATE AUDITOR. Report...on the financial affairs of Pine County, years ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-1110.

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STATE AUDITOR. Report...on the financial affairs of Pipestone County, year ended December 31, 1981. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
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- 15976 -
STATE AUDITOR. Report...on the financial affairs of Polk County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
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82-1258.

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82-0919.

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Title on header: Report...on the financial affairs of...Council of Governments: Environmental Protection Agency grant.
82-1257.

- 15980 -
STATE AUDITOR. Report...on the financial affairs of Sibley County, year ended December 31, 1981. St. Paul [1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-0924.

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- 15995 -
STATE AUDITOR. Upper Minnesota Valley Regional Development Commission, region sex west annual financial report. 1981/82. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) Report year ends June 30. 82-1308.
- 15996 -
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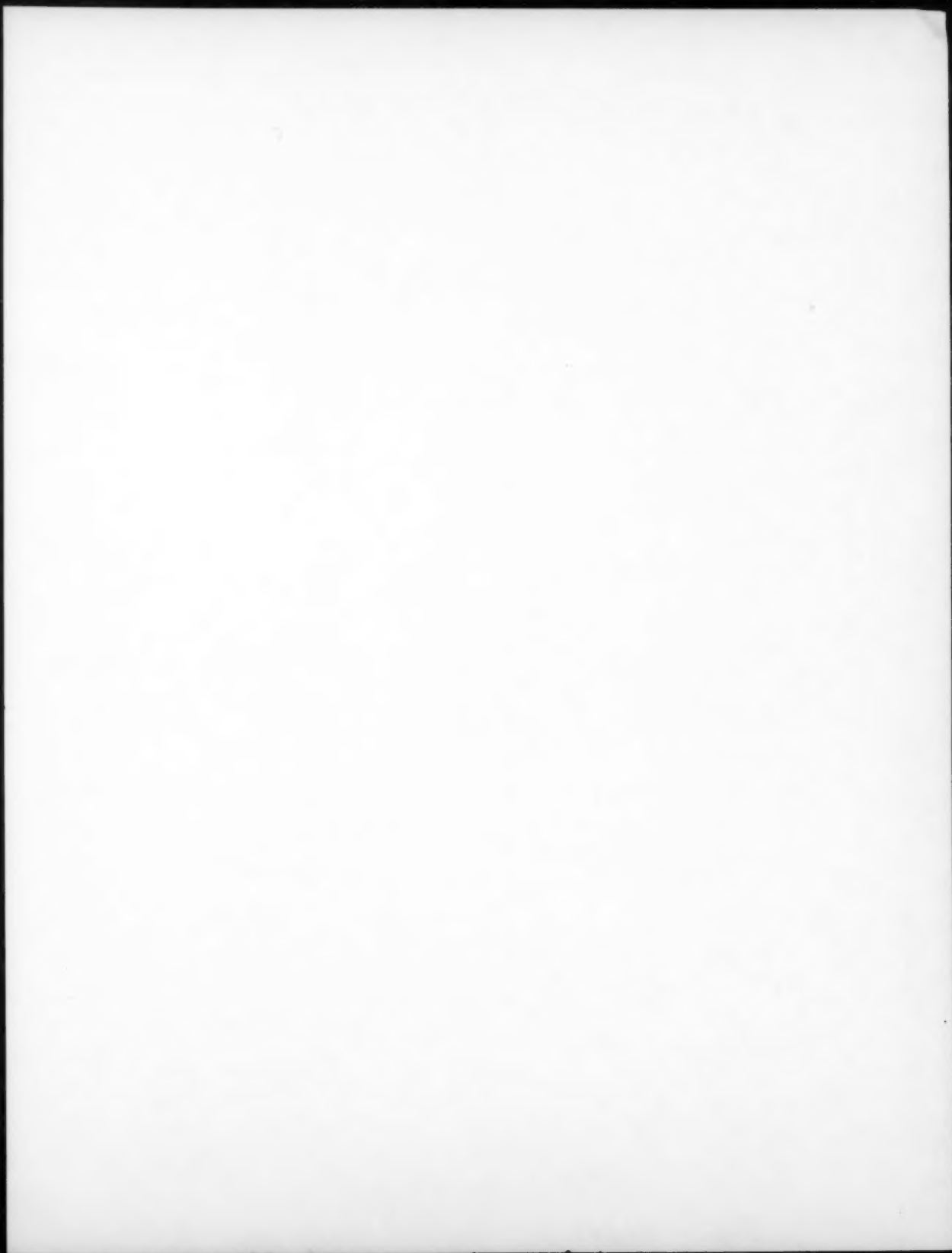
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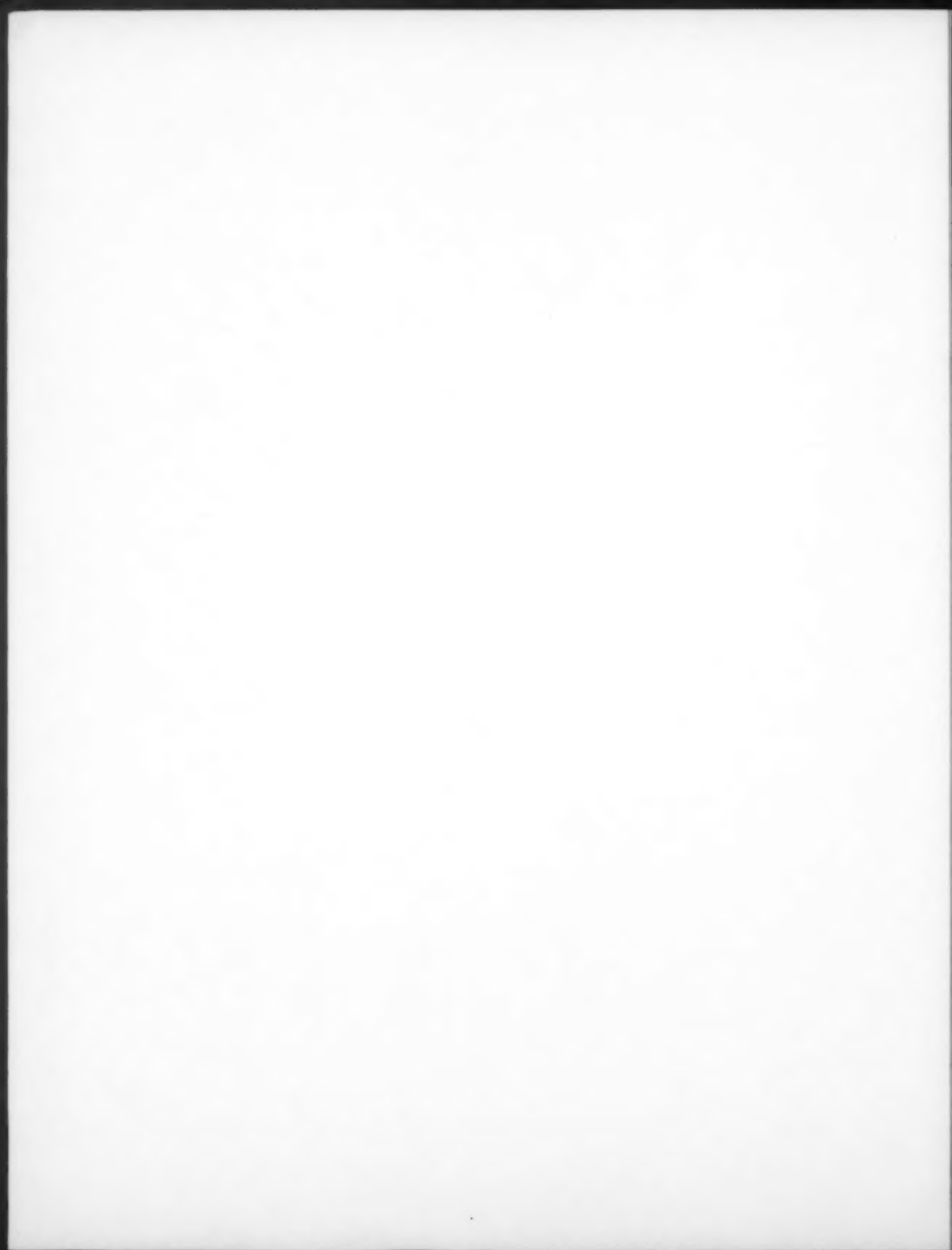
	<i>This issue</i>	<i>Total to date</i>		<i>This issue</i>	<i>Total to date</i>
Alabama	31	219	Nevada	32	225
Alaska	30	766	New Hampshire	12	100
American Samoa .....	.....	.....	New Jersey	44	299
Arizona	18	164	New Mexico	13	329
Arkansas	46	576	New York	185	686
California	16	924	North Carolina	127	575
Colorado	4	425	North Dakota	30	316
Connecticut	58	607	Northern Mariana Islands .....	.....	.....
Delaware	5	69	Ohio	68	325
District of Columbia	5	57	Oklahoma	47	662
Florida	30	501	Oregon	69	601
Georgia	12	463	Pennsylvania	79	511
Guam .....	.....	3	Puerto Rico	22	112
Hawaii	23	692	Rhode Island .....	.....	45
Idaho	17	165	South Carolina	40	413
Illinois	61	591	South Dakota	12	258
Indiana	17	203	Tennessee	5	107
Iowa	33	472	Texas	19	988
Kansas	13	315	Trust Territory of the Pacific Islands .....	.....	3
Kentucky	35	481	Utah .....	.....	133
Louisiana	36	317	Vermont	2	68
Maine	27	304	Virgin Islands .....	.....	23
Maryland	32	245	Virginia	32	475
Massachusetts	49	372	Washington	19	335
Michigan	29	336	West Virginia	9	157
Minnesota	211	1,415	Wisconsin	14	255
Mississippi	7	236	Wyoming	2	315
Missouri	34	682	Assns. of State Officials	4	121
Montana	35	226			
Nebraska	32	572	Total	1,832	20,835*

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed col-

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